officer to contact: Sara Draper direct line: 01722 434345 fax: 01722 434478 email: sdraper@salisbury.gov.uk web: www.salisbury.gov.uk

# Agenda

Special Meeting of: Planning and Regulatory Panel

Meeting held in: Committee Room 1, The Council Offices, Bourne Hill, Salisbury

Date: Monday 6<sup>th</sup> February 2006

Commencing at: 1.15pm

## Important Notes:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact Democratic Services before the meeting (preferably 2 working days before). Contact details can be found above.

## 1. Apologies:

To receive any apologies for absence.

#### 2. Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Sara Draper (01722 434345)

## 3. Councillor Questions/Statement Time:

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Sara Draper (01722 434345)

## 4. Minutes

There are no minutes to approve at this meeting.

## 5. Declarations of Interest:

To receive any declarations of interest.





#### 6. Chairman's Announcements:

To receive any announcements from the Chairman.

#### 7. Exempt Business

In view of the confidential or sensitive nature of the matter to be considered, the Committee will consider excluding the press and public from the meeting during consideration of agenda item 9 on the grounds that it involves the likely disclosure of 'exempt information' as defined in Part 1 of Schedule 12A inserted into the Local Government Act 1972 by the Local Government (Access to Information) Act 1985 as explained below:

Agenda Item 12 Press and public to be excluded on the ground specified in Paragraph 12 of the Act, namely that:

#### Paragraph 12

12 - 'Any instructions to Counsel and any opinion of Counsel

(whether or not in connection with any proceedings) and any advice received, information obtained or action to be taken in connection with -

(a) any legal proceedings by or against the authority, or

(b) the determination of any matter affecting the authority

(whether, in either case, proceedings have been commenced or are in contemplation);

#### Summary of 'exempt' matter

<u>Agenda Item 9</u> – To receive Counsel's advice on a major planning application.

8. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency

David Crook Acting Chief Executive 27 January 2006